

This advertising was purchased through a network in which this station participates. For information on schedules and charges, please contact the network at (provide WWO Contact Info)

## ISSUE (Non-candidate) ADVERTISEMENT AGREEMENT FORM

I, Second Amendment Foundation, hereby request station time as follows: See **Order** for proposed schedule and charges. See **Invoice** for actual schedule and charges.

### Check one:

- ☒ Ad "communicates a message relating to any political matter of national importance" by referring to (1) a legally qualified candidate for federal office; (2) an election to federal office; (3) a national legislative issue of public importance (e.g., health care legislation, IRS tax code, etc.); or (4) a political issue that is the subject of controversy or discussion at the national level.
- ☐ Ad does NOT communicate a message relating to any political matter of national importance (e.g., relates only to a state or local issue).

### ALL QUESTIONS/BLOCKS MUST BE COMPLETED

Station time requested by: Second Amendment Foundation

Agency name: RRTVmedia

Address: 3948 3rd Street S. Suite 18 Jacksonville Beach FL

Contact: Bryan Hartong

Phone number: 330=936-7303

Email: Bryan@RRTVmedia.com

Name of advertiser/sponsor (list entity's full legal name as disclosed to the Federal Election Commission [for federal committees] with no acronyms; name must match the sponsorship ID in ad):

Name: Second Amendment Foundation

Address: 12500 N.E. Tenth Place Bellevue, WA 98005

Contact: Alan Gottlieb

Phone number: 425-454-7012

Email: info@saf.org

Station is authorized to announce the time as paid for by such person or entity.

List ALL of the chief executive officers or members of the executive committee or board of directors or other governing group(s) of the advertiser/sponsor (Use separate page if necessary.):

Alan Gottlieb - Chariman

Julianne Versnel - Director of Operations

By signing below, advertiser/sponsor represents that those listed above are the only executive officers, members of the executive committee and board of directors or other governing group(s).

If ad refers to a federal candidate(s) or federal election, list ALL of the following:

☒ N/A

Name(s) of every candidate referred to:

Office(s) sought by such candidate(s) (no acronyms or abbreviations):

Date of election:

Clearly identify **EVERY** political matter of national importance referred to in the ad (no acronyms); use separate page if necessary:

☐ N/A

Defending our 2nd Amendment Rights

**THIS STATION DOES NOT DISCRIMINATE OR PERMIT DISCRIMINATION ON THE BASIS OF RACE OR ETHNICITY IN THE PLACEMENT OF ADVERTISING.**

The advertiser/sponsor agrees to indemnify and hold harmless the station for any damages or liability, including reasonable attorney's fees, which may arise from the broadcast of the above-requested advertisement(s). For the above-requested ad(s), the advertiser/sponsor also agrees to prepare a script, transcript or tape, which will be delivered to the station by the log deadlines outlined in the station's disclosure statement.

**Advertiser/Sponsor**

Signature: *Bryan Hartong*

Name: Bryan R. Hartong

Date of Request to Purchase Ad Time: 1/24/2022

**Station Representative**

Signature: *Courtney Kline*

Name: Courtney Kline  
Director, Sales Planning Westwood One

Date of Station Agreement to Sell Time: 01-19-2022

**TO BE COMPLETED BY STATION ONLY**

Ad submitted to station? ☒ Yes ☐ No Date ad received: *1/20/22*

Note: Must have separate PB-19 forms (or the equivalent, e.g., addendums) for each version of the ad (i.e., for every ad with differing copy).

If only one officer, executive committee member or director is listed above, station should ask the advertiser/sponsor in writing if there are any other officers, executive committee members or directors, maintain records of inquiry and update this form if additional officers, members or directors are provided.

Disposition:

☒ Accepted

☐ Accepted IN PART (e.g., ad not received to determine content)\*

☐ Rejected – provide reason (optional):

\*Upload partially accepted form, then promptly upload updated final form when complete.

Date and nature of follow-ups, if any:

Contract #:

*N/A*

Station Call Letters:

*KOIL-AM*

Date Received/Requested:

*1/20/22*

Est. #:

Station Location:

*OMAHA NE*

Run Start and End Dates:

*1/24/22 - 1/30/22*

**For national issue ads only (not required for state/local issue ads):**

Upload order, this disclosure form and invoice (or traffic system print-out) or other material reflecting this transaction to the OPIF or use this space to document schedule of time purchased, when spots actually aired, the rates charged and the classes of time purchased (including date, time, class of time and reasons for any make-goods or rebates) or attach separately. If station will not upload the actual times spots aired until an invoice is generated, the name of a contact person who can provide that information immediately should be placed in the "Terms and Disclosures" folder in the OPIF.

## Contract Revision

16330 Fairway Drive  
Commerce City, CO 80022

| Contract Revision      |                                     | Order #                   | Ver #             | Rev #            | # Wks          | Page # |
|------------------------|-------------------------------------|---------------------------|-------------------|------------------|----------------|--------|
| Advertiser<br>Safelong | Product<br>2nd Amendment Foundation | 199387                    | 2                 | 1                | 1              | 1      |
| Salesperson            | Salesperson Phone #                 | Date<br>1/20/22           | Time<br>3:37:46PM | Start<br>1/24/22 | End<br>1/30/22 |        |
| Max Krasny             |                                     | Demos                     |                   |                  |                |        |
| Sales Office           | Agency Phone #                      | A35-64, A18+              |                   |                  |                |        |
| Los Angeles            |                                     | Surrey                    |                   |                  |                |        |
|                        |                                     | Sp21 September 2021 DP_v1 |                   |                  |                |        |

[illegible]

**\*Note: Avg Aud and Gross Impressions are shown in thousands**





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# Contract Revision

Radio Robot

16330 Fairway Drive  
Commerce City, CO 80022

| Contract Revision |                          |  |                           |           |         |         |        |
|-------------------|--------------------------|--|---------------------------|-----------|---------|---------|--------|
| Advertiser        | Product                  |  | Order #                   | Ver #     | Rev #   | # Wks   | Page # |
| Saf.org           | 2nd Amendment Foundation |  | 199387                    | 2         | 1       | 1       | 2      |
| Salesperson       | Salesperson Phone #      |  | Date                      | Time      | Start   | End     |        |
| Max Krasny        |                          |  | 1/20/22                   | 3:37:46PM | 1/24/22 | 1/30/22 |        |
| Sales Office      | Agency Phone #           |  | Demos                     |           |         |         |        |
| Los Angeles       |                          |  | A35-64, A18+              |           |         |         |        |
|                   |                          |  | Survey                    |           |         |         |        |
|                   |                          |  | Sp21 September 2021 DP_v1 |           |         |         |        |

| Line # | Vehicle | Days & Times | Dec 27 | Jan 3 | Jan 10 | Jan 17 | Jan 24 | Jan 31 | Feb 7 | Feb 14 | Feb 21 | Feb 28 | Mar 7 | Mar 14 | Mar 21 | Total Units | Avg Len | Avg Rtg | Avg GRP | Avg Aud* | Gross Impr* | % Dist |
|--------|---------|--------------|--------|-------|--------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|-------------|---------|---------|---------|----------|-------------|--------|
|--------|---------|--------------|--------|-------|--------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|-------------|---------|---------|---------|----------|-------------|--------|

|              |            |                    |          |            |            |
|--------------|------------|--------------------|----------|------------|------------|
| Total Gross: | \$5,325.00 | Agency Commission: | \$798.75 | Total Net: | \$4,526.25 |
|--------------|------------|--------------------|----------|------------|------------|

Accepted for Westwood One, LLC:

Accepted for Agency (and Media Buying Service, if any) as Agent for the Advertiser:

Name \_\_\_\_\_

Title \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

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## Contract Revision

Radio Robot  
16330 Fairway Drive  
Commerce City, CO 80022

| Contract Revision |                          |  |  | Order #                   | Ver #     | Rev #   | # Wks   | Page # |
|-------------------|--------------------------|--|--|---------------------------|-----------|---------|---------|--------|
| Advertiser        | Product                  |  |  | 199387                    | 2         | 1       | 1       | 1      |
| Saf.org           | 2nd Amendment Foundation |  |  | Date                      | Time      | Start   | End     |        |
| Salesperson       | Salesperson Phone #      |  |  | 1/20/22                   | 3:37:46PM | 1/24/22 | 1/30/22 |        |
| Max Krasny        |                          |  |  | Demos                     |           |         |         |        |
| Sales Office      | Agency Phone #           |  |  | A35-64, A18+              |           |         |         |        |
| Los Angeles       |                          |  |  | Survey                    |           |         |         |        |
|                   |                          |  |  | Sp21 September 2021 DP_v1 |           |         |         |        |

| Line # | Vehicle | Days & Times | Dec 27 | Jan 3 | Jan 10 | Jan 17 | Jan 24 | Jan 31 | Feb 7 | Feb 14 | Feb 21 | Feb 28 | Mar 7 | Mar 14 | Mar 21 | Total Units | Avg Len | Avg Rtg | GRP | Avg Aud* | Gross Impr* | % Dist |
|--------|---------|--------------|--------|-------|--------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|-------------|---------|---------|-----|----------|-------------|--------|
|--------|---------|--------------|--------|-------|--------|--------|--------|--------|-------|--------|--------|--------|-------|--------|--------|-------------|---------|---------|-----|----------|-------------|--------|

REPRESENTATIONS/WARRANTIES (5). Agency represents and warrants to WWO: (i) it has the authority to make this Order on behalf of the Advertiser, (ii) the Advertisements (and all content incorporated into the Advertisements) and WWO's and each Station's authorized distribution and use of the Advertisements will not violate or infringe the rights of any third party, including, without limitation, copyright, trademark, trade secret, patent, and the rights of privacy and publicity; and (iii) the Advertisements are in compliance with all applicable laws, regulations, and ordinances.

INDEMNIFICATION (6). Agency and Advertiser shall indemnify, defend, and hold harmless WWO and its parent and affiliated entities and each of their directors, officers, employees, representatives, licensees, and agents from and against all third-party claims, losses, expenses (including reasonable attorneys' fees), damages, or fees arising from or in connection with: (i) Agency's and/or Advertiser's breach or alleged breach of any representation, warranty, or obligation under this Order; (ii) any Advertisement; and/or (iii) Agency's and/or Advertiser's negligence or willful misconduct.

MISCELLANEOUS (7). This Agreement is governed by the laws of the state of New York, without giving effect to its conflict of law principles. Any dispute arising under this Order or any action, suit, or proceeding relating to this Order, Agency and/or Advertiser, as applicable, are subject to the exclusive jurisdiction of the Federal District Court for the Southern District of New York and the Court of the state of New York in New York County and the Agency, on behalf of it and Advertiser, waive any objection of venue in any such court or any right to claim that any such court constitutes an inconvenient forum. This Order includes the entire agreement between the parties with respect to the Advertisements and supersedes any prior or contemporaneous agreement, whether written or oral, relating to the Advertisements. This Order can be amended only in writing signed by each party to this Order. No waiver of default by a party to this Order constitutes a waiver of any other default, whether or not similar to the waived default. A party's failure to enforce any provision, right, or remedy under this Order does not constitute a waiver of any provision, right, or remedy. The parties shall not assign or transfer this Order or any rights or obligations under this Order without the written consent of the other party, except that WWO has the right to assign or transfer this Order to an affiliated entity or to an entity that acquires all or substantially all of its assets. The terms of Sections 5, 6, and 7 of this Order's Terms and Conditions will survive expiration or termination of this Order.

### NONDISCRIMINATION POLICY:

Westwood One, LLC does not discriminate in advertising or advertising contracts on the basis of race, color, ancestry, national origin, religion, gender, age, disability, genetic information, sexual orientation, gender identity or expression, and any other status protected by applicable law. Westwood One, LLC will not accept any advertising that is intended or reasonably perceived to discriminate on such bases.

\*Note: Avg Aud and Gross Impressions are shown in thousands

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# Contract Summary Revision

Radio Robot  
16330 Fairway Drive  
Commerce City, CO 80022

|                             |                                     |                                     |                   |                  |                |             |
|-----------------------------|-------------------------------------|-------------------------------------|-------------------|------------------|----------------|-------------|
| Advertiser<br>Saf.org       | Product<br>2nd Amendment Foundation | Order #<br>199387                   | Ver #<br>2        | Rev #<br>1       | # Wks<br>1     | Page #<br>1 |
| Salesperson<br>Max Krasny   | Salesperson Phone #                 | Date<br>1/20/22                     | Time<br>3:37:46PM | Start<br>1/24/22 | End<br>1/30/22 |             |
| Sales Office<br>Los Angeles | Agency Phone #                      | Demos<br>A35-64, A18+               |                   |                  |                |             |
|                             |                                     | Survey<br>Sp21 September 2021 DP_v1 |                   |                  |                |             |

| Vehicle             | Total Units | Gross   | GRP | CPP   | Gross Impressions* | CPM  | % Distr | Surveys                   |
|---------------------|-------------|---------|-----|-------|--------------------|------|---------|---------------------------|
| CM Lars Larson Show | 5           |         | 0.1 |       | 74.0               |      | 12.4    | Sp21 September 2021 DP_v1 |
|                     | 1           |         |     |       |                    |      |         |                           |
|                     | 1           |         |     |       |                    |      |         |                           |
|                     | 1           |         |     |       |                    |      |         |                           |
| CLS Mark Levin      | 2           |         | 0.4 |       | 520.6              |      | 87.6    | Sp21 September 2021 DP_v1 |
|                     | 1           |         |     |       |                    |      |         |                           |
|                     | 1           |         |     |       |                    |      |         |                           |
| Totals              | 7           | \$5,325 | 0.5 | 11152 | 594.6              | 8.96 |         |                           |

|              |            |                    |          |            |            |
|--------------|------------|--------------------|----------|------------|------------|
| Total Gross: | \$5,325.00 | Agency Commission: | \$798.75 | Total Net: | \$4,526.25 |
|--------------|------------|--------------------|----------|------------|------------|

\*Note: Gross Impressions are shown in thousands

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# Contract Summary Revision

Radio Robot  
16330 Fairway Drive  
Commerce City, CO 80022

|                             |                                     |                       |                                     |                  |                |             |
|-----------------------------|-------------------------------------|-----------------------|-------------------------------------|------------------|----------------|-------------|
| Advertiser<br>Saf.org       | Product<br>2nd Amendment Foundation | Order #<br>199387     | Ver #<br>2                          | Rev #<br>1       | # Wks<br>1     | Page #<br>1 |
| Salesperson<br>Max Krasny   | Salesperson Phone #                 | Date<br>1/20/22       | Time<br>3:37:46PM                   | Start<br>1/24/22 | End<br>1/30/22 |             |
| Sales Office<br>Los Angeles | Agency Phone #                      | Demos<br>A35-64, A18+ | Survey<br>Sp21 September 2021 DP_v1 |                  |                |             |

| Vehicle | Total<br>Units | Gross | GRP | CPP | Gross<br>Impressions* | CPM | %<br>Distr | Surveys |
|---------|----------------|-------|-----|-----|-----------------------|-----|------------|---------|
|---------|----------------|-------|-----|-----|-----------------------|-----|------------|---------|

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MISCELLANEOUS (7). This Agreement is governed by the laws of the state of New York, without giving effect to its conflict of law principles. Any dispute arising under this Order or any action, suit, or proceeding relating to this Order, Agency and/or Advertiser, as applicable, are subject to the exclusive jurisdiction of the Federal District Court for the Southern District of New York and the Courts of the State of New York in New York County and the Agency, on behalf of itself and Advertiser, waives any objection of venue in any such courts or any right to claim that any such court constitutes an inconvenient forum. This Order includes the entire agreement between the parties with respect to the Advertisements and supersedes any prior or contemporaneous agreement, whether written or oral, relating to the Advertisements. This Order can be amended only in writing signed by each party to this Order. No waiver of default by a party to this Order constitutes a waiver of any other default, whether or not similar to the waived default. A party's failure to enforce any provision, right, or remedy under this Order does not constitute a waiver of any provision, right, or remedy. The parties shall not assign or transfer this Order or any rights or obligations under this Order without the written consent of the other party, except that WWO has the right to assign or transfer this Order to an affiliated entity or to an entity that acquires all or substantially all of its assets. The terms of Sections 5, 6, and 7 of this Order's Terms and Conditions will survive expiration or termination of this Order.

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\*Note: Gross Impressions are shown in thousands

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# Contract Summary Revision

Radio Robot

16330 Fairway Drive  
Commerce City, CO 80022

|                             |                                     |                       |                                     |                  |                |             |
|-----------------------------|-------------------------------------|-----------------------|-------------------------------------|------------------|----------------|-------------|
| Advertiser<br>Saf.org       | Product<br>2nd Amendment Foundation | Order #<br>199387     | Ver #<br>2                          | Rev #<br>1       | # Wks<br>1     | Page #<br>1 |
| Salesperson<br>Max Krasny   | Salesperson Phone #                 | Date<br>1/20/22       | Time<br>3:37:46PM                   | Start<br>1/24/22 | End<br>1/30/22 |             |
| Sales Office<br>Los Angeles | Agency Phone #                      | Demos<br>A35-64, A18+ | Survey<br>Sp21 September 2021 DP_v1 |                  |                |             |

|                            | Jan   | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | Qtr 1<br>2022 | Qtr 2<br>2022 | Qtr 3<br>2022 | Qtr 4<br>2022 | Total | Total<br>Units |
|----------------------------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|---------------|---------------|---------------|-------|----------------|
| CM Lars Larson Show        | 925   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 925           |               |               |               | 925   | 5              |
| CLS Mark Levin             | 4,400 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 4,400         |               |               |               | 4,400 | 2              |
| All Vehicles - Total Gross | 5,325 |     |     |     |     |     |     |     |     |     |     |     | 5,325         |               |               |               | 5,325 | 7              |
| All Vehicles - Total Units | 7     |     |     |     |     |     |     |     |     |     |     |     | 7             |               |               |               | 7     |                |

|                 |            |                    |          |            |            |
|-----------------|------------|--------------------|----------|------------|------------|
| Air Time Gross: | \$5,325.00 | Agency Commission: | \$798.75 | Total Net: | \$4,526.25 |
|-----------------|------------|--------------------|----------|------------|------------|

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## Contract Summary Revision

Radio Robot

16330 Fairway Drive  
Commerce City, CO 80022

| Advertiser   | Product                  | Order #                   | Ver #     | Rev #   | # Wks   | Page # |
|--------------|--------------------------|---------------------------|-----------|---------|---------|--------|
| Saf.org      | 2nd Amendment Foundation | 199387                    | 2         | 1       | 1       | 2      |
| Salesperson  | Salesperson Phone #      | Date                      | Time      | Start   | End     |        |
| Max Krasny   |                          | 1/20/22                   | 3:37:46PM | 1/24/22 | 1/30/22 |        |
| Sales Office | Agency Phone #           | Demos                     |           |         |         |        |
| Los Angeles  |                          | A35-64, A18+              |           |         |         |        |
|              |                          | Survey                    |           |         |         |        |
|              |                          | Sp21 September 2021 DP_v1 |           |         |         |        |

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TRANSCRIPTION

ANNOUNCER:

THIS IS A VERY IMPORTANT MESSAGE REGARDING YOUR SECOND AMENDMENT RIGHTS AND WE URGENTLY NEED YOU TO TAKE ACTION NOW. JOE BIDEN, KAMALA HARRIS, NANCY PELOSI, AND THE RADICAL LEFT ARE COMING AFTER YOUR RIGHT TO OWN A GUN.

JOE BIDEN HAS VOWED TO TAKE AWAY YOUR SECOND AMENDMENT RIGHTS THROUGH GUN BANS, GUN CONFISCATION, AND GOVERNMENT REGULATIONS. WE URGENTLY NEED YOU TO JOIN THE FIGHT TO STOP JOE BIDEN'S GUN-GRABBING AGENDA.

TEXT S-A-F TO 888-762-0221

THE SECOND AMENDMENT FOUNDATION IS THE OLDEST AND LARGEST NON-PROFIT FOCUSED ON PROTECTING YOUR SECOND AMENDMENT RIGHTS.

FIND OUT HOW YOU CAN STAY INFORMED AND PROTECT YOUR SECOND AMENDMENT RIGHTS BY TEXTING S-A-F TO 888-762-0221.

JOE BIDEN AND HIS GUN-GRABBING LIBERALS WILL TRY TO TAKE AWAY YOUR GUNS BEFORE THEY LOSE CONTROL OF CONGRESS IN 2022. TAKE ACTION TODAY TO PROTECT YOUR RIGHT TO KEEP AND BEAR ARMS BY TEXTING S-A-F TO 888-762-0221 NOW.

VOICEOVER:

SECOND AMENDMENT FOUNDATION PAID FOR AND IS RESPONSIBLE FOR THIS MESSAGE. S-A-F DOT ORG. DATA AND MESSAGE RATES MAY APPLY.

SPOT LINK: <https://cumlusmedia-my.sharepoint.com/:u:/g/personal/shenklee0DhpHrHOGolq5mMB2MN-OLfsukY9gZQFla0ruw?e=lgV8F9>

## Scott Vowinkle

---

**From:** Eric Lotzer  
**Sent:** Friday, January 21, 2022 3:14 PM  
**To:** Scott Vowinkle  
**Subject:** FW: FOR YOUR FCC FILE: Upcoming Political Ad For Levin Show and Lars Larson

Eric Lotzer  
Business Manager, NRG Media Omaha  
Direct: 402.977.9298 | Mobile: 531.215.6785  
E-mail: elotzer@nrgmedia.com

\*Marketing ideas, information, and how NRG Media Omaha is making a difference are here: [nrg-media-omaha](http://nrg-media-omaha.com)

NRG MEDIA | 5011 CAPITOL AVE. | OMAHA, NE 68132

-----Original Message-----

From: WestwoodOne <[DGAffWeb@WestwoodOne.com](mailto:DGAffWeb@WestwoodOne.com)>  
Sent: Thursday, January 20, 2022 5:00 PM  
To: Neil Nelkin <[NNelkin@nrgmedia.com](mailto:NNelkin@nrgmedia.com)>; Omaha Traffic <[omahatraffic@nrgmedia.com](mailto:omahatraffic@nrgmedia.com)>; Wendy Stutzman <[WStutzman@nrgmedia.com](mailto:WStutzman@nrgmedia.com)>; Michael Thompson <[MikeThompson@nrgmedia.com](mailto:MikeThompson@nrgmedia.com)>  
Subject: FOR YOUR FCC FILE: Upcoming Political Ad For Levin Show and Lars Larson

Hello Mark Levin and Lars Larson Affiliates,

Westwood One has accepted an order for an Issues advertisement sponsored by Second Amendment Foundation to be broadcast in the vehicle CLS Mark Levin and CM Lars Larson Show starting on January 24, 2022 and running through January 30, 2022.

This order was made to Westwood One and is part of your network barter for the vehicle(s) your station runs. This is not a paid order for your local inventory. This notification and documentation are sent to you so that you may upload the linked documents to your public file per FCC requirements. Please forward this note to the person responsible for your station's public file if you are not that person.



We have the NAB PB-19 form, the Purchase Order, and a transcription of the copy of the pre-recorded spot for you to download, fill out and upload to your station's public file.

You can download the document by clicking the following link (or by copying into your preferred web browser):

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fcumulusmedia.sharepoint.com%2f%3ab%3a%2fs%2fWVOAffiliateOperations%2fERBxnRzv9SRivBIB-eeQF3YB6iZn-g9\\_zqU0uS0IQN5MQQ%3fe%3d5Rkacd&c=E,1,E73sFgHvyk95\\_SqwCWJ1dIIV4um6gQlqByQ7B8-7Crpd9IOkXljoBG-RpAkeFOq1\\_eRILSFec-Qi08Xbw1ITdM8Q-A22gfr\\_tpltgnEG169wnDkZ0wWOkOXQAg,,&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fcumulusmedia.sharepoint.com%2f%3ab%3a%2fs%2fWVOAffiliateOperations%2fERBxnRzv9SRivBIB-eeQF3YB6iZn-g9_zqU0uS0IQN5MQQ%3fe%3d5Rkacd&c=E,1,E73sFgHvyk95_SqwCWJ1dIIV4um6gQlqByQ7B8-7Crpd9IOkXljoBG-RpAkeFOq1_eRILSFec-Qi08Xbw1ITdM8Q-A22gfr_tpltgnEG169wnDkZ0wWOkOXQAg,,&typo=1)

The audio is pre-recorded and there are no live reads. The pre-recorded spot is part of the network feed on the XDS or Wegener satellite platform that the show airs on.

Please let us know if you have any questions or concerns about the order by contacting me at the contact info in my signature or emailing my team at [affiliateops@westwoodone.com](mailto:affiliateops@westwoodone.com). Please do not contact the sales rep, agency or client directly about this order. Please contact Westwood One Affiliate Operations.

Thank you for your attention to this matter and your continued affiliation with Westwood One.

Scott Henkle

Director, Affiliate Operations | Westwood One

O/M: 212.419.2954

Customer Service: 888-HELP-450

Fax: 212.735.1190

[SHenkle@westwoodone.com](mailto:SHenkle@westwoodone.com)

<https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fwestwoodone.com&c=E,1,1RFTThqj3jhNkMe5arykPQgbD77gzCdg0qu5fqrNnyWXP8kE7JkZ9J3eVkkPhDgo0H9cgjY8y5C-Lx5SVG60eRFdzkNEooEg3ieWs3BWcwih0UQ,,&typo=1>

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